

**Govt. Degree College Ramnagar**  
Admission to BA/BSc/ BCom/BBA/BCA for the session 2022-23 (NEP-2020)

**List of available Course combinations**

| S.No.                 | Major (Choose any one)  | Minor (Choose any one except the one chosen as major)   | Multidisciplinary (Choose any one)  | AECC (Communication skills) (Choose any one) | SEC                     | VAC (Choose any two)  |
|-----------------------|---|---|---|--|-------------------------|---|
| <b>SCIENCE STREAM</b> |   |   |   |  |                         |   |
| B01                   | 1. PHYSICS<br>2. CHEMISTRY<br>3. MATHS<br>4. GEOLOGY<br>5. COMPUTER APP | 1. PHYSICS<br>2. CHEMISTRY<br>3. MATHS<br>4. GEOLOGY<br>5. COMPUTER APPLICATIONS  | 1. COMPUTER APPLICATIONS<br>2. PSYCHOLOGY<br>3. MATHEMATICS<br>4. PUBLIC ADMINISTRATION<br>5. MANAGEMENT<br>6. HISTORY<br>7. PHILOSOPHY | ENGLISH/<br>HINDI/<br>DOGRI/<br>URDU         | To be allotted later on | 1. EVS<br>2. UNDERSTANDING INDIA<br>3. DIGITAL AND TECHNOLOGICAL SOLUTIONS<br>4. HEALTH AND WELLNESS<br>5. YOGA EDUCATION,<br>6. SPORTS AND FITNESS |
| B02                   | 1. BOTANY<br>2. ZOOLOGY<br>3. CHEMISTRY<br>4. GEOLOGY                   | 1. BOTANY<br>2. ZOOLOGY<br>3. CHEMISTRY<br>4. GEOLOGY   |   |  | To be allotted later on |   |
| <b>ARTS STREAM</b>    |   |   |   |  |                         |   |
| B03                   | 1. EDUCATION<br>2. SOCIOLOGY<br>3. POLITICAL SCIENCE                    | 1. ECONOMICS<br>2. HISTORY<br>3. PHILOSOPHY<br>4. PUBLIC ADMINISTRATION<br>5. MATHEMATICS<br>6. COMPUTER APPLICATIONS<br>7. MANAGEMENT<br>8. PSYCHOLOGY<br>9. COMPUTER APPLICATIONS<br>10. MUSIC<br>11. SANSKRIT<br>12. ENGLISH<br>13. HINDI<br>14. DOGRI<br>15. URDU | 1. COMMERCE<br>2. COMPUTER APPLICATIONS<br>3. GEOLOGY<br>4. PSYCHOLOGY<br>5. BOTANY<br>6. ZOOLOGY                                       | ENGLISH/<br>HINDI/<br>DOGRI/<br>URDU         | To be allotted later on | 1. EVS<br>2. UNDERSTANDING INDIA<br>3. DIGITAL AND TECHNOLOGICAL SOLUTIONS<br>4. HEALTH AND WELLNESS<br>5. YOGA EDUCATION<br>6. SPORTS AND FITNESS  |

|                        |   |  |  |                                      |                               |   |
|------------------------|---|--|--|--------------------------------------|-------------------------------|---|
|                        | <ol style="list-style-type: none"> <li>ECONOMICS</li> <li>HISTORY</li> <li>PHILOSOPHY</li> <li>PUBLIC ADMINISTRATION</li> <li>MATHEMATICS</li> <li>MANAGEMENT</li> <li>COMPUTER APPLICATIONS</li> <li>PSYCHOLOGY</li> <li>MUSIC</li> <li>SANSKRIT</li> <li>ENGLISH</li> <li>HINDI</li> <li>DOGRI</li> <li>URDU</li> </ol> | <ol style="list-style-type: none"> <li>EDUCATION</li> <li>SOCIOLOGY</li> <li>POLITICAL SCIENCE</li> </ol>            | <ol style="list-style-type: none"> <li>COMMERCE</li> <li>COMPUTER APPLICATIONS</li> <li>GEOLOGY</li> <li>PSYCHOLOGY</li> <li>BOTANY</li> <li>ZOOLOGY</li> </ol>              | ENGLISH/<br>HINDI/<br>DOGRI/<br>URDU | To be<br>allotted<br>later on | <ol style="list-style-type: none"> <li>EVS</li> <li>UNDERSTANDING INDIA</li> <li>DIGITAL AND TECHNOLOGICAL SOLUTIONS</li> <li>HEALTH AND WELLNESS</li> <li>YOGA EDUCATION,</li> <li>SPORTS AND FITNESS</li> </ol> |
| <b>COMMERCE STREAM</b> |   |  |  |                                      |                               |   |
| B05                    | <ol style="list-style-type: none"> <li>FINANCIAL ACCOUNTING</li> <li>BUSINESS ORGANIZATION AND MANAGEMENT</li> </ol>  | <ol style="list-style-type: none"> <li>FINANCIAL ACCOUNTING</li> <li>BUSINESS ORGANIZATION AND MANAGEMENT</li> </ol> | <ol style="list-style-type: none"> <li>COMPUTER APPLICATIONS</li> <li>PUBLIC ADMINISTRATION</li> <li>HISTORY</li> <li>PSYCHOLOGY</li> <li>BOTANY</li> <li>ZOOLOGY</li> </ol> | ENGLISH/<br>HINDI/<br>DOGRI/<br>URDU | To be<br>allotted<br>later on | <ol style="list-style-type: none"> <li>EVS</li> <li>UNDERSTANDING INDIA</li> <li>DIGITAL AND TECHNOLOGICAL SOLUTIONS</li> <li>HEALTH AND WELLNESS</li> <li>YOGA EDUCATION,</li> <li>SPORTS AND FITNESS</li> </ol> |
| <b>BBA STREAM</b>      |   |  |  |                                      |                               |   |
| B06                    | BBA   |  |  |                                      |                               |   |
| <b>BCA STREAM</b>      |   |  |  |                                      |                               |   |
| B07                    | BCA   |  |  |                                      |                               |   |

  
**Convener**  
**Admission Committee**

  
**PRINCIPAL**

GOVT. DEGREE COLLEGE RAMNAGAR

Subject wise intake capacity Session 2022-23 (NEP 2020)

|                | Major Course<br>(Choose any One) | Major course | Minor course | Inter-disciplinary<br>course | AECC |
|----------------|----------------------------------|--------------|--------------|------------------------------|------|
| Arts Stream    | English                          | 100          | 100          | --                           | 160  |
|                | Hindi                            | 60           | 60           | --                           | 100  |
|                | Urdu                             | 40           | 40           | --                           | 100  |
|                | Dogri                            | 40           | 40           | --                           | 100  |
|                | Sanskrit                         | 40           | 40           | --                           |      |
|                | Education                        | 60           | 60           | --                           |      |
|                | Economics                        | 40           | 40           | --                           |      |
|                | History                          | 40           | 40           | 40                           |      |
|                | Sociology                        | 60           | 60           | --                           |      |
|                | Political Science                | 60           | 60           | --                           |      |
|                | Philosophy                       | 40           | 40           | 40                           |      |
|                | Music                            | 40           | 40           | --                           |      |
|                | Public Administration            | 40           | 40           | 40                           |      |
|                | Mathematics                      | 60           | 60           | --                           |      |
|                | Computer Applications            | 30           | 30           | 40                           |      |
| Science Stream | Management                       | 40           | 40           | 40                           |      |
|                | Psychology                       | 30           | 30           | 40                           |      |
|                | Botany                           | 40           | 40           | 40                           |      |
|                | Zoology                          | 40           | 40           | 40                           |      |
|                | Chemistry                        | 40           | 40           | --                           |      |
|                | Physics                          | 40           | 40           | --                           |      |
|                | Geology                          | 40           | 40           | 40                           |      |
|                | Mathematics                      | 40           | 40           | 40                           |      |
|                | COMMERCE                         | 40           | 40           | 40                           |      |
|                | BCA                              | 30           |              |                              |      |
| BBA            | 30                               |              |              |                              |      |

NOTE: The intake capacity for Major/ Minor courses can be increased provided the total intake of major and minor combined remains within the limit of specified intake capacity.

  
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Admission Committee

  
PRINCIPAL